

## Message Text

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43

ACTION TRSE-00

INFO OCT-01 EUR-12 ISO-00 EB-07 SS-15 /035 W

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R 291706Z NOV 76

FM AMEMBASSY LONDON

TO SECSTATE WASHDC 8221

UNCLAS LONDON 19199

PASS TO MR. SHAPIRO, TREASURY DEPARTMENT FROM SEYSTER

E.O. 11652: N/A

TAGS: OVIP (SIMON, WILLIAM E)

SUBJECT: LETTER OF APPRECIATION

REF: SCHROEDER/SEYSTER/SHAPIRO CONVERSATION OF 11/29/76

1. AS WE AGREED IN REFCON, THE FOLLOWING LETTER WOULD BE MOST HELPFUL AND WELL-RECEIVED BY HMG. IT SHOULD BE ADDRESSED AS FOLLOWS: LADY ALMA BIRK, PARLIAMENTARY UNDER-SECRETARY OF STATE FOR ENVIRONMENT, 2 MARSHAM STREET, LONDON SW1P 3EB, ENGLAND.

2. SUGGESTED TEXT FOLLOWS:

DEAR LADY BIRK:

ON NOVEMBER 27, 1976, SECRETARY SIMON AND A PARTY OF ABOUT 40 VISITED LONDON. DURING THIS VISIT, SEVERAL MEMBERS OF THE PARTY ENJOYED A MOST MEMORABLE VISIT TO THE CABINET WAR ROOMS. THESE ROOMS GRAPHICALLY ILLUSTRATE THE GALLANTRY AND HEROIC EFFORT MADE BY BRITAIN AND HER ALLIES THROUGH A DIFFICULT PERIOD, AND WERE GREATLY ENJOYED BY ALL WHO WERE ABLE TO PARTICIPATE. SECRETARY AND MRS. SIMON VERY MUCH REGRETED THAT THE PRESS OF BUSINESS IN LONDON PRECLUDED THEIR ATTENDING THE TOUR, AND WILL LOOK FORWARD TO VISITING THE ROOMS IN THE NEAR FUTURE.

MR. CHRISTIAAN TRUTER WAS AN EXCEPTIONAL HOST FOR THE TOUR, PRESENTING THE ROOMS IN A HIGHLY PROFESSIONAL AND MOST ENLIGHTENING MANNER. HIS IMPRESSIVE WEALTH OF INFORMATION, AFFABLE PERSONALITY AND CONSIDERATION IN ARRANGING THE MANY DETAILS FOR OUR VISIT CONTRIBUTED TO

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A MOST PLEASANT DAY. MY DEEPEST APPRECIATION FOR A TRULY

MEMORABLE EXPERIENCE TO BOTH YOU AND MR. TRUTER.

3. THE ABOVE LETTER COULD BE SIGNED BY WHOEVER YOU FEEL  
IS APPROPRIATE.

ARMSTRONG

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 29 NOV 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
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